



# INDIGENOUS EDUCATION

## Native Advisory Committee

Wednesday, September 25, 2024

ASD Education Center

5530 East Northern Lights Blvd, "Learning Lab 2123"

5:30 PM - 7:30 PM

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|------|---|-------------|
| I.   | <b>Welcome and Introductions.</b>       | <b>5:30</b> |
| II.  | <b>Call to Order.</b>                   | <b>5:35</b> |
|      | a. Roll Call                            |             |
|      | b. Approval of Agenda & Meeting Minutes |             |
| III. | <b>Vote for Student Seats</b>           | <b>5:40</b> |
|      | a. Seat 1                               |             |
|      | b. Seat 2                               |             |
|      | c. Seat 3                               |             |
| IV.  | <b>Reviewal of By-laws</b>              | <b>6:10</b> |
| V.   | <b>Program Updates</b>                  | <b>6:20</b> |
|      | a. Supervisor                           |             |
|      | b. Financial Report                     |             |
|      | c. Teacher Expert                       |             |
|      | d. Gui Kima                             |             |
|      | e. Alaska Strong                        |             |
| VI.  | <b>Public Comments.</b>                 | <b>7:10</b> |
| VII. | <b>Adjournment.</b>                     | <b>7:30</b> |